

**New LOW-COST AUTOMATIC GAS HEAT!**

the floor! No basement! No air ducts to install! No venting! The price of an average basement furnace.

**Coleman**  
America's Largest Selling GAS FLOOR FURNACE

**DAVID JACOBS**  
PLUMBING AND HEATING  
101 22nd St., Torrance  
Phone 88

**GRAND THEATRE**

MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
SHOW STARTS 8 P.M. FRIDAY

**CURTIS and L. CHANEY**  
in  
"Daltons Ride Again"  
Co-Feature  
"House of Dracula"  
Added  
March of Times and Bugs Bunny

SUN. MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
SHOW STARTS 8 P.M. FRIDAY

**JAMES CAGNEY** in  
"TORRID ZONE"  
Co-Hit  
"Three Strangers"

WEEK WEEK - STARTS WEEK

"Cinderella Jones"  
"California Gold Rush"

**TORRANCE THEATRE**

MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
SHOW STARTS 8 P.M. FRIDAY

**A LONG SHOW - COME EARLY!**  
"MARK TWAIN"  
ALSO  
"An Angel Comes to Brooklyn"

SUN. - MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
SHOW STARTS 8 P.M. FRIDAY

**ANOTHER GREAT HIT**  
"Mr. Skeffington"  
ALSO  
"Cat Man of Paris"

**GARDEN THEATRE**

MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
SHOW STARTS 8 P.M. FRIDAY

**"NORTHWEST MOUNTED POLICE"**  
ALSO  
"Crimson Canary"

SUN. - MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
SHOW STARTS 8 P.M. FRIDAY

**"REPUTATION"**  
ALSO  
"Morita From the West"

**Local Man Found Dying Near Home**

James J. Grant, 50, 1442 W. 223rd st., was found dying at the side of the road on Normandie ave. near 255th st., Sunday night according to San Pedro police. Grant, unable to talk, died shortly after arriving at the emergency hospital in San Pedro.

His unconscious body was discovered by Mrs. Jessie Bray and her daughter, Nona, 1314 W. 222nd st. Mrs. Bray told police that they heard a dull thud while driving their car and stopped.

The couple revealed they then saw Grant lying on the road. Investigating officers said that they could not come to a definite conclusion on whether or not the Bray automobile had struck the man. Further investigation brought out that Grant had left a nearby cafe, followed by an unidentified man.

**ALL PLASTIC PLANE**

One airplane manufacturer has been experimenting with plastics with the hope of constructing an all plastic plane.

**LOMITA THEATRE**

24333 NARBONNE  
PHONE LOMITA 243  
FREE AUTO PARK

NOW PLAYING—ENDS SAT. CONT. FRI. FROM 6 P.M.

Dorothy Lamour  
Arturo De Cordova  
"Masquerade in Mexico"  
ALSO  
Yvonne DeCarlo Rod Cameron  
In Technicolor  
"Frontier Gal"

SUN. - MON. - TUES. - WED. - THURS. - FRI. - SAT. - SUNDAY  
CONT. SUNDAY FROM 1 P.M.

Betty Hutton Darry Fitzgerald  
"Stork Club"  
ALSO  
Lynne Roberts Virginia Christine  
"Girls of the Big House"

COMING WEDNESDAY  
"Blithe Spirit"  
"Along Navajo Trail"

**BE GOOD TO YOURSELF. EAT THE BEST. SEE YOUR FOOD COOKED AT THE NEW LOMITA CAFE**

DE LUXE HAMBURGERS 25c  
JUMBO HOT DOGS 15c — CHILI 25c  
STEAKS DINNERS 60c CHOPS

On Corner by Lomita Theatre  
Parking Lot—Park Free

Latest Records on Music Box  
Open 10 A.M. to 1 A.M.

**TO RELAX**  
Enjoy a Drink in a Quiet Place . . . Try the  
**LOMITA CLUB**  
NEXT DOOR TO THE LOMITA THEATRE  
Same Owners as Lomita Cafe

**Boys and Girls Week Observance April 27 to May 4**

National Boys and Girls Week will be observed in nearly every community in the United States from April 27 to May 4, 1946. The celebration will mark the 26th annual observance of this important youth event.

With the theme, "Building for Tomorrow with the Youth of Today," the program is designed to focus the attention of the public on the problems, interests, and recreations of youth, and on the part played by the home, church, school and youth-serving organizations in the development of character and good citizenship in growing boys and girls.

The activities planned for the observance emphasize important factors in the growth of youth, including citizenship training, education, recreation, occupational guidance, home life, religious education, health and safety, tolerance and understanding among nations and peoples, and member in boys' and girls' organizations.

Information about Boys and Girls Week, and helpful suggestions for carrying out the programs of the week, including a poster and a Manual of Suggestions, may be obtained free of charge from the National Boys and Girls Week Committee, 35 E. Wacker drive, Chicago 1, Illinois.

**El Sombrero SPANISH KITCHEN**

• Tacos • Enchiladas • Chili • Spanish Rice • Fried Beans

**FOOD TO TAKE OUT**  
OPEN 5 P.M. TO 1 A.M.

"Dick" Root, Owner & Manager  
Carson at Western  
TORRANCE

**Federal Housing Administration To Aid In Remodeling For Veterans**

The Southern California District office of the Federal Housing Administration will take an active part in the national program to stimulate home remodeling as a means to get housing for veterans, John E. McGovern, district director said today.

While facilities for home conversion or rehabilitation have previously been available, FHA is now driving in critical areas to gain the cooperation of communities, dealers, and lenders as well as to sharpen the interest of property owners in wide use of this method of producing more living quarters for returning servicemen and their families.

McGovern pointed out that many towns in the State have a supply of older spacious and structurally sound dwellings whose owners can be induced to remodel to provide one or more additional units. Other buildings containing large apartments can be remodeled to yield a greater number of modern small units. Warehouses, business, and various non-residential structures also may lend themselves to speedy and profitable conversion into living space under FHA's program.

FHA office is urging institutions to undertake active canvassing through newspaper advertising, radio, direct mail, and otherwise. Leading material manufacturers and supply houses are being asked to indicate how FHA can assist them in participating in the reconversion program.

Under the "Remodel for Veterans" program, property owners may obtain loans up to \$5000 for terms up to seven years. When eligible for FHA insurance, the loans cover properties in designated "war housing" areas, improvements provide additional living accommodations, and occupancy priority is given veterans of World War II.

FHA's campaign is geared to the primary and essential objective of providing as much housing as possible for returning veterans, Mr. McGovern pointed out that the spring building season is imminent and that the veterans' home remodeling plan can be of exceptional value now in furnishing housing with a minimum of delay and at a small cost.

**THE FRIENDLY PLACE TO EAT!**

**HUNGRY?**  
Then Come Over, We Serve the Best at—  
**Daniels Cafe**

Our—  
**GUESTS of HONOR**  
—for the following week are:

THURSDAY EVENING—MARCH 28  
—Mr. and Mrs. Maxwell Smart, 1222 Adlington

FRIDAY EVENING—MARCH 29  
—Mr. and Mrs. D. A. Barnard, 2553 Sonoma

SATURDAY EVENING—MARCH 30  
—Mr. and Mrs. Angus McVicar, 2562 Torrance Blvd.

SUNDAY EVENING—MARCH 31  
—Closed—Try Yurp's Cafe, 1434 Marcelina

MONDAY EVENING—APRIL 1  
—Mr. and Mrs. J. E. Miller, 1217 Cota

TUESDAY EVENING—APRIL 2  
—Mr. and Mrs. Bob Haggard, 1519 Greenwood

WEDNESDAY EVENING—APRIL 3  
—Mr. and Mrs. Bill Husbands, 1733 Cabrillo

You Folks Please Come In—  
DINNER IS ON THE HOUSE!

Eat with Charlie at  
**Daniels Cafe**  
1625 Cabrillo — Torrance  
OPEN 6 A.M. TO 8 P.M.  
Look for Your Name Next Week!

**HARBOR DISTRICT CHAMBERS WILL MEET IN CITY**

The next meeting of the Harbor District Chambers of Commerce will be held in the Civic Auditorium on Thursday, April 11, at 8:30 p. m., opening with a dinner served by the auxiliary of the American Legion.

Mayor W. H. Tolson and Reed H. Parkin, president of the Torrance Chamber of Commerce, will welcome the visiting chamber members. Pat MacDonnell, secretary, Gardena Valley Chamber of Commerce, is president of the Harbor District group.

**AVERAGE PLANE MILES**

The average plane on the scheduled airlines is now flying 1,784 miles compared with 1,138 miles in 1942.

**YOUR VOTE FOR—**

**CECIL W. SMITH**  
Candidate for the City Council of Torrance

IS A VOTE FOR A BETTER COMMUNITY IN WHICH TO LIVE

In the interest of a better, more efficient, functioning of your Municipal Corporation, Cecil W. Smith, Candidate for Council, offers his qualifications and background.

- has been a property owner and taxpayer in the City of Torrance for twenty-three years.
- is a family man and a business man.
- is active in all civic affairs.
- is not a part of factionalism or cliques.
- recognizes but one obligation: A duty to the people of Torrance to represent them faithfully and impartially in the discharge of the duties of an elected representative.

Please consider these carefully, and save your vote for  
**X CECIL W. SMITH**

FOR COUNCILMAN AT THE APRIL 9TH ELECTIONS.

**JERGENS OIL TO DRILL WELL IN TORRANCE FIELD**

Jergens Oil Co. has filed notice with the State Division of Oil and Gas to drill its Torrance No. 1 well in section 8, township 48, range 14W.

Ellis B. Kelley has filed notice of alteration of the casing on its present well, Weller No. 2, in section 23, township 48, range 14W.

**NEBRASKA PICNIC**  
The Spring Picnic of all Nebraskans will have as a feature the "Old Home Town" newspaper.

**JAMES W. (Jimmie) Barker**  
Your Progressive Candidate for  
**CITY COUNCIL**

Vote for **JAMES W. (Jimmie) BARKER** X

I pledge myself to the following program:

1. Maximum Veterans' benefits.
2. SOCIAL DEVELOPMENT: Furtherance of social and recreational projects, with emphasis on youth programs, designed to prevent juvenile delinquency. Cooperation with churches and civic organizations. Support for an annual community celebration.
3. INDUSTRIAL AND COMMERCIAL DEVELOPMENT: An "air-minded" attitude toward the improvement of all freight and material handling. Sustaining existing industry and commerce and encouragement to potential in-migrants.
4. BUSINESS AND RESIDENTIAL DEVELOPMENT: An invitation to new business and desirable families to locate in Torrance. Revised, liberal building regulations. Enlarged and improved transportation facilities. BUSINESS-LIKE ADMINISTRATION OF CITY AFFAIRS.
5. LABOR DEVELOPMENT: Public acknowledgment of social gains achieved through Labor's organized voice and a promise that past gains shall not be compromised, nor future security be jeopardized.
6. MUNICIPAL DEVELOPMENT: Adoption of necessary measures to provide for appropriate future expansion and development, a program designed to make Torrance one of the most progressive and aggressive cities in the nation . . . A DESTINY SO FAR RESTRAINED BY LACK OF VISION.
7. Improved Civil Service regulations and benefits.
8. Careful consideration and appropriate action in connection with the desires and needs of the majority of citizens.

ELECTION TUESDAY, APRIL 9th, 1946

Regardless of How You Vote . . . VOTE!

coming Tuesday April 2nd

**TOGETHER!!!**

GARY COOPER INGRID BERGMAN

as White Hat the magnificent gambler as Clo, his woman from New Orleans

FOUR FEATHERS

**SARATOGA TRUNK**

LEORA RUBSON  
HEI B WALLIS DIRECTED BY SAM WOOD

ATTEND THE EARLY SHOWS CONT. FROM 1 P.M.

**WARNERS BIGGEST!**

Bargain Matinees Every Week Day 1 P.M.

**WARNERS**  
478 WEST SAN PEDRO THEATRE SAN PEDRO 5400